



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF EXECUTIVE ENGINEER, PHE & WS DIVISION, YUPIA

Branch: PHE & WS Deptt

Year: 2023-24

No.: EE/PHE/YPA/NIT-BE/PB-77/2024-25 / 1191-93

Division: Yupia

E-mail : eephedypa@gmail.com

Dated: 13 -12-2024

## NOTICE INVITING TENDER

Item rate tenders are invited on behalf of the Governor of Arunachal Pradesh from Registered and eligible Contractors as per the Arunachal Pradesh District Based Entrepreneurs and Professionals (Inceptives, Development and Promotional) Act, 2020 for the work as stated below:-

Sl. No.	Name of Work	Estimated Cost	Cost of Tender Paper (Non refundable)	Earnest Money		Time of Completion of Work	Class of Contractor
				APST	NON APST		
1	2	3	4	5	6	7	7
1	PWS to Kimin view Point Resort area under Iora Village.	₹ 25,63,985.00	₹ 1,000.00	₹ 25,640.00	₹ 51,280.00	6 (Six) Months	Class VA & IV
2	PWS at Dhassang Village, Namchang Banderdewa	₹ 25,78,340.00	₹ 1,000.00	₹ 25,783.00	₹ 51,567.00	6 (Six) Months	Class VA & IV
3	PWS to Duniun Village under Rono-II segment	₹ 36,23,193.00	₹ 1,000.00	₹ 36,232.00	₹ 72,464.00	6 (Six) Months	Class VA & IV

4	C/o bachelor barracks and CC pavements to PHE Division Office Yupia	₹ 65,39,698.00	₹ 1,000.00	₹ 65,397.00	₹ 1,30,794.00	6 (Six) Months	Class IV & III
---	---	----------------	------------	-------------	---------------	----------------	----------------

2. The application with cost of Tender paper being Rs 1000/- (Rupees One Thousand) only either by Demand Draft in favour of Executive Engineer, PHE & WS Division, Yupia or in cash (**both non refundable**) shall be received by the Executive Engineer, PHE & WS Division, Yupia from **13-12-2024 to 16-12-2024** during office hours i.e. **10.30 am to 4.00 pm**.

3. Tender papers can be obtained from the Office of the Executive Engineer, PHE & WS Division, Yupia on all working days w.e.f. **13-12-2024 to 20-12-2024** during office hours i.e. **10.30 am to 4.00 pm**.

4. The last date of submission of tender papers is on **20-12-2024 upto 12.00 noon** and shall be **opened on 20-12-2024 at 01.00 pm** in presence of intending Contractors or their authorized representatives.

5. Tender Forms shall be issued only on production of the necessary certificates in support of desired class of Contractors.

6. The Earnest Money should be deposited in the Scheduled Bank and receipted Deposit at Call Receipt of a Scheduled Bank/Fixed deposited receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank guaranteed by the Reserve Bank of India issued in favour of **Executive Engineer, PHE & WS Division, Yupia** payable at **State Bank of India, Naharlagun Branch** should accompany with the Tender documents in separate envelope.

7. The tenders without Earnest Money shall be summararily rejected.

8. Once Tender Papers issued in favour of particular Name/Firm shall not be changed in any circumstances.

9. The undersigned reserves the right to accept/reject any or all the applications without assigning any reason thereof

10. Other details can be seen from the Tender document.



Sd/-  
Executive Engineer  
PHE & WS Division, Yupia


No.: **EE/PHE/YPA/NIT-BE/PB-77/2024-25**

Dated: **13-12-2024**

Copy to:

1. The Chief Engineer, Western Zone/Eastern Zone/Sanitation/coordination/ D&P PHE & WS Department, Itanagar for information please.
2. The Deputy Commissioner, Yupia Papum Pare District, Arunachal Pradesh for favour of information please.
3. The Superintending Engineer, PHE & WS Circle, Itanagar, Camp: Naharlagun for favour of information please.
4. The Director, Information and Public Relation, Government of Arunachal Pradesh, Naharlagun for publication of the NIT in 02 (two) local dialy news paper on or before 13-12-2024.

5. The Nodal Officer, PHED Department website with an instruction to upload the NIT in [www.phedarunachal.org](http://www.phedarunachal.org).
6. The Assistant Engineer, PHE & WS Sub-Division, Karsingsha for information and necessary action.
7. The Divisional Accountant, PHE & WS Division, Yupia for information and necessary action.
8. Notice Board.



**Executive Engineer**  
**PHE & WS Division, Yupia**  
**EXECUTIVE ENGINEER**  
**PHE & W/S Division**  
**Yupia (A.P.)**